**Worship Plan for Thursday, April 17, 2025**

Maundy Thursday

Maundy Thursday

Entrance Rite, Eucharistic Prayer B, with Inclusive Options (BCP)

Thursday, April 17, 2025

The Word of God

**Entrance Rite**

**Entrance Hymn*Now, my tongue, the mystery telling (Pange lingua)* (H 329)**

Click to get the full file (Now, my tongue, the mystery telling 1 (Staff).tif):  (Staff)Click to get the full file (Now, my tongue, the mystery telling 2 (Staff).tif):  (Staff)Click to get the full file (Now, my tongue, the mystery telling 3 (Staff).tif):  (Staff)Click to get the full file (Now, my tongue, the mystery telling 4 (Staff).tif):  (Staff)

**Words**

[Now, my tongue, the mystery telling (Pange lingua) (Words).rtf](Now,%20my%20tongue,%20the%20mystery%20telling%20(Pange%20lingua)%20(Words).rtf)  
Now, my tongue, the mystery telling  
of the glorious Body sing,  
and the Blood, all price excelling,  
which the Gentiles' Lord and King,  
once on earth among us dwelling,  
shed for this world's ransoming.  
  
Given for us, and condescending  
to be born for us below,  
he with us in converse blending  
dwelt, the seed of truth to sow,  
till he closed with wondrous ending  
his most patient life of woe.  
  
That last night at supper lying  
mid the twelve, his chosen band,  
Jesus, with the Law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.  
  
Word made flesh, the bread he taketh,  
by his word his Flesh to be;  
wine his sacred Blood he maketh,  
though the senses fail to see;  
faith alone the true heart waketh  
to behold the mystery.  
  
Therefore we, before him bending,  
this great Sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.  
  
Glory let us give and blessing  
to the Father and the Son,  
honor, thanks, and praise addressing,  
while eternal ages run;  
ever too his love confessing  
who from both with both is One.

**Opening Acclamation (BCP p. 355)**

*The people standing, the Celebrant says*

|  |  |
| --- | --- |
|  | Blessed be God: Father, Son, and Holy Spirit. |
| People | And blessed be his kingdom, now and for ever. Amen. |

**Collect for Purity (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Opening Anthem or Song of Praise*S 100 Holy God (Hurd)* (BCP p. 356)**

*The following is sung, all standing*

Holy God,

Holy and Mighty,

Holy Immortal One.

Have mercy upon us.

Click to get the full file (S 100 Holy God (Hurd) 1 (Staff).tif):  (Staff)Click to get the full file (S 100 Holy God (Hurd) 2 (Staff).tif):  (Staff)Click to get the full file (S 100 Holy God (Hurd) 3 (Staff).tif):  (Staff)Click to get the full file (S 100 Holy God (Hurd) 4 (Staff).tif):  (Staff)Click to get the full file (S 100 Holy God (Hurd) 5 (Staff).tif):  (Staff)

**The Collect of the Day (BCP p. 357)**

|  |  |
| --- | --- |
| Celebrant | The Lord be with you. |
| People | And also with you. |
| Celebrant | Let us pray. |

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Lessons**

**First Reading: Exodus 12:1-4 [5-10] 11-14**

*The people sit.*

A Reading from the book of Exodus.

1The Lord said to Moses and Aaron in the land of Egypt: 2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. 4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. 7They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. 8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. 9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ] 11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. 13The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.  
  14This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

|  |  |
| --- | --- |
| Reader | The Word of the Lord. |
| People | Thanks be to God. |

*Silence may follow.*

**Psalm: Psalm 116:1, 10-17**

*Remain seated.*

1I love the Lord, because he has heard the voice of my supplication, \*  
  because he has inclined his ear to me whenever I called upon him.  
 10How shall I repay the Lord \*  
  for all the good things he has done for me?  
 11I will lift up the cup of salvation \*  
  and call upon the Name of the Lord.  
 12I will fulfill my vows to the Lord \*  
  in the presence of all his people.  
 13Precious in the sight of the Lord \*  
  is the death of his servants.  
 14O Lord, I am your servant; \*  
  I am your servant and the child of your handmaid;  
  you have freed me from my bonds.  
 15I will offer you the sacrifice of thanksgiving \*  
  and call upon the Name of the Lord.  
 16I will fulfill my vows to the Lord \*  
  in the presence of all his people,  
 17in the courts of the Lord‘s house, \*  
  in the midst of you, O Jerusalem.  
  Hallelujah!

**Second Reading: 1 Corinthians 11:23-26**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

23I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” 25In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” 26For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

|  |  |
| --- | --- |
| Reader | The Word of the Lord. |
| People | Thanks be to God. |

*Silence may follow.*

**Sequence Hymn*Three holy days enfold us now (Lux vera lucis radium)* (WLP 732)**

*All stand.*

Click to get the full file (Three holy days enfold us now 1 (Staff).tif):  (Staff)Click to get the full file (Three holy days enfold us now 2 (Staff).tif):  (Staff)Click to get the full file (Three holy days enfold us now 3 (Staff).tif):  (Staff)

**Words**

[Three holy days enfold us now (Lux vera lucis radium) (Words).rtf](Three%20holy%20days%20enfold%20us%20now%20(Lux%20vera%20lucis%20radium)%20(Words).rtf)  
Three holy days enfold us now  
in washing feet and breaking bread,  
in cross and font and life renewed:  
in Christ, God's firstborn from the dead.  
  
The myst'ry hid from ages past  
is here revealed in word and sign,  
for Jesus' story is our own:  
new life through death is God's design.  
  
Christ lifted high upon the tree,  
before you every knee shall bend  
and every tongue in praise proclaim:  
'You are the Lord of all. Amen.'

**Gospel: John 13:1-17, 31b-35**

*All stand.*

|  |  |
| --- | --- |
| Deacon | The Holy Gospel of our Lord Jesus Christ according to John. |
| People | Glory to you, Lord Christ. |

1Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. 2The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper 3Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, 4got up from the table, took off his outer robe, and tied a towel around himself. 5Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. 6He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” 7Jesus answered, “You do not know now what I am doing, but later you will understand.” 8Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” 9Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” 10Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” 11For he knew who was to betray him; for this reason he said, “Not all of you are clean.”  
  12After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? 13You call me Teacher and Lord—and you are right, for that is what I am. 14So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15For I have set you an example, that you also should do as I have done to you. 16Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17If you know these things, you are blessed if you do them.”  
  
  31b“Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35By this everyone will know that you are my disciples, if you have love for one another.”

|  |  |
| --- | --- |
| Deacon | The Gospel of the Lord. |
| People | Praise to you, Lord Christ. |

**The Homily (BCP p. 274)**

**Foot-washing Dialogue (BCP p. 274)**

*During the ceremony, the following or other suitable anthems may be sung or said*

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

**Foot Washing Hymn*Jesu, Jesu* (LEVAS 74)**

Click to get the full file (Jesu, Jesu 1 (Staff).tif):  (Staff)Click to get the full file (Jesu, Jesu 2 (Staff).tif):  (Staff)Click to get the full file (Jesu, Jesu 3 (Staff).tif):  (Staff)Click to get the full file (Jesu, Jesu 4 (Staff).tif):  (Staff)

**Hymn*Ubi caritas [Aia no e loa' a]* (WLP 831)**

Click to get the full file (Ubi caritas [Aia no e loa' a] 1 (Staff).tif):  (Staff)Click to get the full file (Ubi caritas [Aia no e loa' a] 2 (Staff).tif):  (Staff)

**The Prayers of the People (BCP p. 359)**

*All remain standing.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

Hear our prayer.

*The Celebrant adds a concluding Collect.*

**Confession of Sin (BCP p. 359)**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace (BCP p. 360)**

*All stand.*

|  |  |
| --- | --- |
| Celebrant | The peace of the Lord be always with you. |
| People | And also with you. |

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Announcements**

The Holy Communion

**Offertory Sentence (BCP p. 376)**

*The Celebrant says*

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. Psalm 50:14

**Offertory Hymn*Let Us Break Bread Together* (LEVAS 152)**

Click to get the full file (Let Us Break Bread Together 1 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 2 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 3 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 4 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 5 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 6 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 7 (Staff).tif):  (Staff)Click to get the full file (Let Us Break Bread Together 8 (Staff).tif):  (Staff)

**The Great Thanksgiving**

**Sursum Corda (BCP p. 367)**

*The People remain standing.*

|  |  |
| --- | --- |
| Celebrant | God be with you. |
| People | And also with you. |
| Celebrant | Lift up your hearts. |
| People | We lift them to the Lord. |
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give our thanks and praise. |

**Proper Preface (BCP p. 367)**

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus*S 124 Holy, holy, holy (Hurd)* (BCP p. 367)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Click to get the full file (S 124 Holy, holy, holy (Hurd) 1 (Staff).tif):  (Staff)Click to get the full file (S 124 Holy, holy, holy (Hurd) 2 (Staff).tif):  (Staff)Click to get the full file (S 124 Holy, holy, holy (Hurd) 3 (Staff).tif):  (Staff)

**Words of Institution (BCP p. 368)**

*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

**Epiclesis (BCP p. 369)**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_\_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**The Lord’s Prayer (BCP p. 363)**

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

**The Breaking of the Bread**

**Fraction Anthem*S 153 Christ our Passover (Chant/Martens)* (BCP p. 364)**

Christ our Passover is sacrificed for us;

therefore let us keep the feast.

Click to get the full file (S 153 Christ our Passover (ChantMartens) 1 (Staff).tif):  (Staff)Click to get the full file (S 153 Christ our Passover (ChantMartens) 2 (Staff).tif):  (Staff)

**Invitation (BCP p. 364)**

*The Celebrant says*

The Gifts of God for the People of God.

**Distribution (BCP p. 365)**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.*

*The Bread and the Cup are given to the communicants with these words*

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [Amen.]

**Communion Hymn*Go to dark Gethsemane (Petra)* (H 171)**

Click to get the full file (Go to dark Gethsemane 1 (Staff).tif):  (Staff)Click to get the full file (Go to dark Gethsemane 2 (Staff).tif):  (Staff)Click to get the full file (Go to dark Gethsemane 3 (Staff).tif):  (Staff)

**Post-Communion Prayer (BCP p. 365)**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage

to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

**Blessing (BCP p. 366)**

*The Priest blesses the people, saying*

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

**Post-Communion Hymn*When Jesus left his Father's throne (Kingsfold)* (H 480)**

Click to get the full file (When Jesus left his Father's throne 1 (Staff).tif):  (Staff)Click to get the full file (When Jesus left his Father's throne 2 (Staff).tif):  (Staff)Click to get the full file (When Jesus left his Father's throne 3 (Staff).tif):  (Staff)Click to get the full file (When Jesus left his Father's throne 4 (Staff).tif):  (Staff)

**Dismissal (BCP p. 366)**

|  |  |
| --- | --- |
|  | Let us go forth in the name of Christ. |
| People | Thanks be to God. |

**Stripping of the Altar**

The people are invited to join in the process of stripping the altar and cleaning the chancel.  At the conclusion of the stripping of the altar, all may kneel or sit in quiet prayer and depart the sanctuary in silence.

The following antiphon may be said before and after the Psalm.

They divide my garments among them; they cast lots for my clothing.

**Psalm 22** Deus, Deus meus

1 My God, my God, why have you forsaken me? \* and are so far from my cry and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; \* by night as well, but I find no rest.

3 Yet you are the Holy One, \* enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \* they trusted, and you delivered them.

5 They cried out to you and were delivered; \* they trusted in you and were not put to shame.

6 But as for me, I am a worm and no man, \* scorned by all and despised by the people.

7 All who see me laugh me to scorn; \* they curl their lips and wag their heads, saying,

8 “He trusted in the Lord; let him deliver him; \* let him rescue him, if he delights in him.”

9 Yet you are he who took me out of the womb, \* and kept me safe upon my mother’s breast.

10 I have been entrusted to you ever since I was born; \* you were my God when I was still in my mother’s womb.

11 Be not far from me, for trouble is near, \* and there is none to help.

12 Many young bulls encircle me; \* strong bulls of Bashan surround me.

13 They open wide their jaws at me, \* like a ravening and a roaring lion.

14 I am poured out like water; all my bones are out of joint; \* my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; \* and you have laid me in the dust of the grave.

16 Packs of dogs close me in, and gangs of evildoers circle around me; \* they pierce my hands and my feet; I can count all my bones.

17 They stare and gloat over me; \* they divide my garments among them; they cast lots for my clothing.

18 Be not far away, O Lord; \* you are my strength; hasten to help me.

19 Save me from the sword, \* my life from the power of the dog.

20 Save me from the lion’s mouth, \* my wretched body from the horns of wild bulls.

21 I will declare your Name to my brethren; \* in the midst of the congregation I will praise you. 22 Praise the Lord, you that fear him; \* stand in awe of him, O offspring of Israel; all you of Jacob’s line, give glory.

23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \* but when they cry to him he hears them.

24 My praise is of him in the great assembly; \* I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied, and those who seek the Lord shall praise him: \* “May your heart live for ever!”

26 All the ends of the earth shall remember and turn to the Lord, \* and all the families of the nations shall bow before him.

27 For kingship belongs to the Lord; \* he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \* all who go down to the dust fall before him.

29 My soul shall live for him; my descendants shall serve him; \* they shall be known as the Lord’s for ever.

30 They shall come and make known to a people yet unborn \* the saving deeds that he has done.

The following antiphon may be said before and after the Psalm.

They divide my garments among them; they cast lots for my clothing.

**Hymn *Were you there when they crucified my Lord (Were you There)* (H 172)**

Click to get the full file (Were you there when they crucified my Lord 1 (Staff).tif):  (Staff)Click to get the full file (Were you there when they crucified my Lord 2 (Staff).tif):  (Staff)Click to get the full file (Were you there when they crucified my Lord 3 (Staff).tif):  (Staff)Click to get the full file (Were you there when they crucified my Lord 4 (Staff).tif):  (Staff)

**Words**

[Were you there when they crucified my Lord (Were you There) (Words).rtf](Were%20you%20there%20when%20they%20crucified%20my%20Lord%20(Were%20you%20There)%20(Words).rtf)  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?  
  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?  
  
Were you there when they pierced him in the side?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?  
  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

From riteplanning.com.

Copyright © 2025 Church Publishing Inc. All rights reserved.